# **DR-2 Disclosure Summary Page**

**DR-2** 

| Monroe County Republican Central Committee |                          |              | Status: Audit |      |                      |
|--|--------------------------|--------------|---------------|------|----------------------|
| Committee Type:                            | County Central Committee |              | Statutory Due | Date | 5/19/2012            |
| County:                                    | Monroe                   |              | Adjusted Due  | Date |                      |
| District:                                  | 0                        |              | Filed Date    |      | 4/29/2012 5:40:51 PM |
| Committee Code:                            | 9138                     |              | Postmark Dat  | e    |                      |
| Political Party:                           | Republican               |              | Amendment [   | Date |                      |
| Report Date:                               | 2012                     | Candidate Na | me:           |      | •                    |

#### **Treasurer**

| Last Name: Welsh             |           | First Name: | Joseph | MI: W                      |
|------------------------------|-----------|-------------|--------|----------------------------|
| Address: 5580 - 105th Street |           |             |        |                            |
| City: Lovilia                | State: IA | Zip Code:   | 50150  | <b>Phone:</b> 319-240-8163 |
| E-Mail: jwwelsh1@gmail.com   |           |             |        |                            |

## Chairperson

| Last Name: Stalzer          | First Name: | Bradley   |       | MI: J        |         |
|-----------------------------|-------------|-----------|-------|--------------|---------|
| Address: 5580 105th st.     |             |           |       |              |         |
| City: Lovilia               | State: IA   | Zip Code: | 50150 | Phone: 641-2 | 04-1937 |
| E-Mail: bjstalzer@pella.com |             | •         |       |              |         |

#### Statement of Cash On Hand

| Cash on Hand at Start of Period      | \$417.50 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$438.76 |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            |          |
| Schedule B: Expenditure Total        | \$388.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        |          |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

## **Schedule A: Contributions**

#### Sch-A

| Monroe County Republican Central Committee |                          |  |
|--|--------------------------|--|
| Committee Type:                            | County Central Committee |  |
| County:                                    | Monroe                   |  |
| District:                                  | 0                        |  |
| Committee Code:                            | 9138                     |  |
| Political Party: Republican                |                          |  |

| Status:            | Filed                |
|--------------------|----------------------|
| Statutory Due Date | 5/19/2012            |
| Adjusted Due Date  |                      |
| Filed Date         | 4/29/2012 5:40:51 PM |
| Postmark Date      |                      |
| Amendment Date     |                      |

|                      | Contribution<br>Committee ID | Name and Address of Contributor            |     | Contribution<br>Amount | Fund-Raiser |
|----------------------|------------------------------|--|-----|------------------------|-------------|
| 1/21/2012            |                              | Buck Bag<br>Court House<br>Albia, IA 52531 | N/A | \$438.76               | х           |
| Buck Bag from Caucus |                              |  |     |                        |             |

| Total Regular Contributions    | \$0.00   |
|--------------------------------|----------|
| Total Fundraiser Contributions | \$438.76 |
| Grand Total All Contributions  | \$438.76 |

# **Schedule B: Expenditures**

Sch-B

| <b>Monroe County R</b> | epublican Central Committee | Status:            | Filed                |
|------------------------|-----------------------------|--------------------|----------------------|
| Committee Type:        | County Central Committee    | Statutory Due Date | 5/19/2012            |
| County:                | Monroe                      | Adjusted Due Date  |                      |
| District:              | 0                           | Filed Date         | 4/29/2012 5:40:51 PM |
| Committee Code:        | 9138                        | Postmark Date      |                      |
| Political Party:       | Republican                  | Amendment Date     |                      |

| Expenditure Date                       | Expenditure<br>Committee ID | Expenditure Name & Address   | Purpose                | Expenditure<br>Amount |
|--|-----------------------------|--|------------------------|-----------------------|
| 1/20/2012                              | Check #<br>513              | Albia Newspapers, Inc.<br>109-111 Benton Ave. East<br>Albia, IA 52531                                | Advertising            | \$108.00              |
| Caucus Notic                           | e in Newspaper              |  |                        |                       |
| 3/23/2012                              | 9161<br>Check #<br>514      | Republican Party of Iowa and its<br>Eisenhower Club<br>621 East Ninth Street<br>Des Moines, IA 50309 | Fund-Raiser (Attended) | \$280.00              |
| Send seven people to state convention. |                             |  |                        |                       |

| Total Amount | \$388.00 |
|--------------|----------|
|--------------|----------|